

3725



**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
P 0555.10023

In Re Application Of: **Troy M. Swartwood, et al.**

Serial No.	Filing Date	Examiner	Group Art Unit
09/705,379	November 3, 2000	Bray, Waymond D.	3725

Title: **KNIFE HOLDER FOR A CHIPPER DISC**

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**AMENDMENT including REISSUE APPLICATION SUPPLEMENTAL DECLARATION BY THE ASSIGNEE;
STATEMENT UNDER 37 CFR 3.73(b);
AMENDMENT TRANSMITTAL LETTER (in duplicate);
TRANSMITTAL LETTER (in duplicate); and
POSTCARD**

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in the above identified application.

- ☒ No additional fee is required.
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- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-2451**
as described below.
 - ☐ Charge the amount of _____
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Deborah Blyveis

Signature

Dated: September 26, 2003

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I certify that this document and fee is being deposited on 9.26.2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
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